

---

## 1. IDENTIFICATION OF THE SUBSTANCE/PREPARATION AND OF THE COMPANY/UNDERTAKING

**Name of product** Lithofin MN Stain-Stop >W<

**Manufacturer/distributor** CDK Stone Pty Ltd  
4-6 Freighter Road, Moorabbin, Victoria 3189  
Phone 03 9553 3055

**Advice** Technical Department  
Phone 03 9553 3055

**Recommended intended purpose(s)**  
Impregnator

---

## 2. HAZARDS IDENTIFICATION

**R-phrases** no

**Special hazards information for humans and environment**  
no

---

## 3. COMPOSITION/INFORMATION ON INGREDIENTS

**Chemical characterization**  
Water based impregnator

**Hazardous ingredients**

| CAS No  | EC No     | Name        | [% weight] | Classification     |
|---------|-----------|-------------|------------|--------------------|
| 67-63-0 | 200-661-7 | propan-2-ol | < 15       | F R11; Xi R36; R67 |

---

## 4. FIRST AID MEASURES

**General information**

Remove contaminated soaked clothing immediately.

**In case of inhalation**

Ensure of fresh air.

**In case of skin contact**

In case of contact with skin wash off immediately with soap and water.

**In case of eye contact**

In case of contact with eyes rinse thoroughly with plenty of water and seek medical advice.

**In case of ingestion**

Do not induce vomiting.

If swallowed by mistake drink plenty of water and seek medical treatment.

## 5. FIRE-FIGHTING MEASURES

### Suitable extinguishing media

Product does not burn, fire-extinguishing activities according to surrounding.

### Special exposure hazards arising from the substance or preparation itself, combustion products, resulting gases

In case of fire formation of dangerous gases possible.

---

## 6. ACCIDENTAL RELEASE MEASURES

### Personal precautions

Ensure adequate ventilation.

Use personal protective clothing.

### Environmental precautions

Do not discharge into the drains/surface waters/groundwater.

### Methods for cleaning up

Take up with absorbent material (e.g. sand, sawdust, general-purpose binder).

---

## 7. HANDLING AND STORAGE

### Advice on safe handling

Take the usual precautions when handling with chemicals.

### Advice on protection against fire and explosion

No special measures necessary.

### Further information on storage conditions

Protect from frost.

Keep container dry, tightly closed and store at cool and aired place.

---

## 8. EXPOSURE CONTROLS/PERSONAL PROTECTION

### Hand protection

chemical-resistant gloves

### Eye protection

safety goggles

### General protective measures

Avoid contact with eyes and skin

### Hygiene measures

At work do not eat, drink and smoke.

---

## !9. PHYSICAL AND CHEMICAL PROPERTIES

### Form

liquid

### Colour

colourless

### Odour

product-specific

---

**Important health, safety and environmental information**

|                                   | Value                   | Temperature | at | Method | Remark        |
|-----------------------------------|-------------------------|-------------|----|--------|---------------|
| <b>pH value in delivery state</b> | ca. 3,5 - 6,5           |             |    |        |               |
| <b>starts to boil</b>             | > 80 °C                 |             |    |        |               |
| <b>Flash point</b>                | > 21 °C                 |             |    |        |               |
| <b>Density</b>                    | ca. 1 g/cm <sup>3</sup> |             |    |        |               |
| <b>Solubility in water</b>        |                         |             |    |        | multimiscible |

**10. STABILITY AND REACTIVITY**

**Conditions to avoid**

No hazardous reactions known.

**11. TOXICOLOGICAL INFORMATION**

**Acute toxicity/Irritability/Sensitization**

|                               | Value/Validation | Species | Method | Remark |
|-------------------------------|------------------|---------|--------|--------|
| <b>LD 50 acute oral</b>       | not determined   |         |        |        |
| <b>LD 50 acute dermal</b>     | not determined   |         |        |        |
| <b>LC 50 acute inhalation</b> | not determined   |         |        |        |

**12. ECOLOGICAL INFORMATION**

**Data on elimination (persistence and degradability)**

|                                       | Elimination rate | Method of analysis | Method | Validation |
|---------------------------------------|------------------|--------------------|--------|------------|
| <b>Physico-chemical degradability</b> | not determined   |                    |        |            |
| <b>Biological degradability</b>       | not determined   |                    |        |            |

### 13. DISPOSAL CONSIDERATIONS

| Waste code No. | Name of waste                  |
|----------------|--------------------------------|
| 07 01 99       | wastes not otherwise specified |

#### Recommendations for the product

Remove in accordance with local official regulations.

#### Recommendations for packaging

Totally emptied packaging may be taken for recycling.

---

### 14. TRANSPORT INFORMATION

#### Land and inland navigation transport ADR/RID

UN - no dangerous good

#### Marine transport IMDG

UN - no dangerous good

#### Air transport ICAO/IATA-DGR

UN - no dangerous good

---

### 15. REGULATORY INFORMATION

#### Remarks for classification

The product does not require a hazard warning label in accordance with EC directives.

#### R-phrases

no

#### National regulations

|                    |   |                      |
|--------------------|---|----------------------|
| Water hazard class | 1 | VwVwS (17. 05. 1999) |
|--------------------|---|----------------------|

---

### 16. OTHER INFORMATION

#### Further information

The information contained herein is based on the state of our knowledge. It characterizes the product with regard to the appropriate safety precautions. It does not represent a guarantee of the properties of the product.

#### Wording of the R-phrases specified in chapter 2 (not the classification of the formulation!)

R 11 Highly flammable.

R 36 Irritating to eyes.

R 67 Vapours may cause drowsiness and dizziness.

---